United States JCI Senate Foundation Vocational / Industrial Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcisenate.org [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited vocational or industrial schools within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- 1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
- **2.** Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**
 - Student Check List
 - Wallet size photo taped to a sheet of blank paper see #14
 - Applicant Information
 - High School Contacts
 - Vocational / Industrial School Information
 - Parent or Guardian Information
 - Financial Statement
 - School and Community Involvement
 - Personal Statement (300 to 500 words) see #3
 - Vocational / Industrial School Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 - Limit three (3) sheets
 - 3 Reference Letters see #4
 - Signature see #6
 - Transcripts see #5
- 3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- **4.** Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- **5**. Your school transcript should be the very last attachment to your application package. **Any applicant with a GPA of 3.25 will be considered for this vocational / industrial scholarship.**ACT /SAT National Test scores are not required.
- 6. Sign the bottom of the Personal Statement section.
- **7.** Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section,
- 8. Each student must have an active, working email address listed.
- **9**. All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.

10. Your application must be postmarked no later than **January 17, 2025** to the State Scholarship Chairman, Contact or President listed under your state.

11. NO electronic submissions will be accepted.

- **12.** Do not include these first two pages of instructions in your reply.
- **13.** Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as: clubs, programs, events, or awards when they are not national programs. When the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- **14.** You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

15.To submit your application package:

Refer to the website www.usjcisenate.org under the scholarship section. Locate the state where you live and submit your application to the state chairman, contact or president listed for that state. **If your state is not listed, you are not eligible.** Do not submit the application to any address on the web page except to the person listed under your State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

The due date is POSTMARKED BY JANUARY 17, 2025.

Please submit all scholarship applications to:

Yvonne Sewell Scholarship Chair Florida JCI Senate 7300 20th St Lot 82 Vero Beach, Fl 32966

Form: Scholar-2024-2025

United States JCI Senate Foundation Vocational / Industrial Scholarship Application

1. Applicant Information								
Applicant Name					Date of Application			
Applicant Home Address			Applicant e-mail address					
City	State		Zip Code		Phone Number			
Are you a U.S. Citizen (check one)	one)							
2. High School Information								
Name of applicants High School				Counselor Name				
Address & City		State		Zip Code		Phone Number		
High School Staff E-mail contact (nam	ne and position)							
3. School Information								
Name of Vocational / Industrial School	you plan to atte	nd AND Fi	eld of Study					
Address	Address City		State		Zip Cod	de		
Have you been accepted to this school Yes (if yes, attach copy of accepta	nce letter) \[\] N	lo	<u> </u>					
4. Parent or Guardian Informatio	n							
Father's Name					Check here if father is deceased			
Father's Home Address					Occupation			
City	State		Zip Code		Phone Number			
Mother's Name						e if mother is deceased		
Mother's Home Address					Occupatio	n	(
City	State		Zip Code		Phone Nur	mber		

Form: Scholar-2024-2025

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	a Step-Parent or Guardian other than your Parents le the following information	s: Yes 🗌 I	NO			
	or Guardian Name					
Home Address					ntion	
City		State		Zip Cod	de Phone Nu	mbe
List in chrono	List in chronological order the names of your brothers, sisters or other persons dependent upon your					chin
	Name			Age	Relation	зир
	nt's Financial Statement Information					
The financial	contribution of the applicant toward their own educe does not wish to penalize those students whose	industry and c	portant consid areful plannin	g have been a consid	nis scholarship. eration in plannii	าg
their further e	education. This budget is to assist the committee in d be based on your first year of education. Your be	n your understa	anding of the	financial costs of you	r education. The	
Income	d be based on your first year of education. Your bi	udget does not	nave to Dalai	ice income and exper	ise.	
211001110	1. Savings to date	1.				
	2. Expected scholarship awards	2.				
	3. Expected contribution from parents	3.		_		
	4. Earnings from part-time work	4.		_		
	5. Money from other sources:	·· 5.		_		
	Include gifts from friends, relatives	3.				
	Education insurance, loans, etc.			_		
	Total Estimated Inco	ome		_		
Expenses						—
	1. Tuition and Incidental Fees	1.				
	2. Room and Board	2.		_		
	3. Books and Supplies	3.				
	4. Clothing	4.		_		
	5. Incidental Expenses (Travel, Recreation)	5.				
	Total Estimated Exper			_		
				_		
Explain any	special personal family or financial situation	you believe n	nerits consid	eration:		
	· ·					

6. School and Community Involvement
List and explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.
7. Employment
Using an outline format list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

8. Personal Statement					
Complete a statement of 300 to 500 words maximum, indicating your chosen field of study. State your reasons for this choice and how this scholarship will impact your future. Include pertinent experiences, activities and accomplishments. NOTE: Attach an additional sheet behind this page to complete your statement.					
Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12					
09. Vocational / Industrial School Acceptance letter (if applicable)					
10. Supporting documentation of your choice (maximum of three (3) documents)					
11. Reference Letters					
You may include three (3) letters of reference from educators, clergy, employers, and/or community lea from an educator. References should be attached to this application.	ders. At least one must be				
12. Signature					
I certify that the facts contained in this scholarship application are true and correct. The United S Foundation is hereby authorized to verify any information contained in this application. I underst of misrepresentation will result in disqualification.					
Signature of applicant	Date Signed				
Email address:					
13. Transcripts					
A copy of your current high school transcript MUST be included. This MUST include class scores.					
Staple all pages together in the upper left-hand corner. Be sure you include all references and other attachments. Each page of your application MUST list your name and list the page number in the upper right-hand corner. Remember to sign the application package (above)					
Check the website: www.usjcisenate.org to find the state chairman where you application.	ı submit your				